

# EQUIPMENT GROUP MEETING

Tuesday 13 November 2018 at 10.00 am in  
Room 6, Mid Staffordshire Postgraduate Medical Centre, County Hospital, Stafford

## AGENDA

- |     |  |                            |
|-----|--|----------------------------|
| 1.  | APOLOGIES  | HA                         |
| 2.  | MINUTES OF THE MEETING HELD ON THE 17 MAY 2018<br><i>Attached</i>  | ALL                        |
| 3.  | MATTERS ARISING  | ALL                        |
|     | - ECG Leads  | HA/JM                      |
|     | - Top and Tail/Bathing SOP's/Guidelines Received To Date From Walsall  | RM                         |
|     | <b>All remaining units to forward to CG prior to the meeting</b>   |                            |
| 4.  | PROCUREMENT OF DISPOSABLES ACROSS THE NETWORK  | HA/<br>Unit                |
|     | - Disposable Sub Group   | Representatives            |
|     | - Suction Guideline  | HA                         |
|     | - Inline Suction Catheters   | HA                         |
| 5.  | EQUIPMENT REQUIREMENTS   | Unit                       |
|     | - Replacement of Incubators  | Representatives<br>Unit    |
| 6.  | THERMO-REGULATION – Method of transporting babies from labour<br>ward to the NNU<br><i>NNAP Temperature on Admissions Q1 2018_19 and NNAP Performance<br/>in 2017 Attached</i> | Representatives/LC<br>ALL  |
| 7.  | DEPUTY CHAIR OF THE GROUP  | RM                         |
| 8.  | CAREFUSION SIPAP MACHINE TRAINING  | LC                         |
| 9.  | INSPIRATION HEALTHCARE CHARGING FOR TRAINING ON FABIAN   | LC                         |
| 10. | POTENTIAL JOINT DEAL WITH ARMSTRONG MEDICAL FOR NEW<br>CPAP HAT AND NEW HI-FLOW TUBING   | HA                         |
| 11. | HEEL LANCETS   | HA                         |
| 12. | THERMOMETERS   | HA/Unit<br>Representatives |
| 13. | REVIEW EQUIPMENT WITH BAR CODES ON LABELS FOR BREAST<br>MILK STORAGE DEVELOPED BY STERIFEED FOR POTENTIAL USE<br>IN THE NETWORK  | RM                         |
| 14. | ANY OTHER BUSINESS   | ALL                        |

15. DATE AND TIME OF NEXT MEETING

The next meeting is due to be held in May 2019.

Date to be agreed at the meeting.

ALL